

LEGISLATIVE "PIE" DAY DISPLAY APPLICATION

February 1, 2017

Deadline: Postmarked by October 15, 2016

Print forms at iche-idaho.org

DISPLAY BOARD REQUIREMENTS:

Size & color: 48 x 36-inch tri-fold display board. Back: solid white, black, or blue. No extensions added.
Placement: 6 ft. table with a white tablecloth per display is provided.

DISPLAY BOARD FORMAT: simple messages *delivered at a glance*

1. Standing 10 feet from the display, scan it for 5 seconds.
 - a. What message concerning home education is conveyed?
 - b. What does the average person viewing it now know?
 - c. How is the viewer favorably impressed?
 - d. Is the wording concise, large, and understandable to someone unfamiliar with home education?
2. Title size: 3 inches minimum. 5 words maximum.
3. Caption size: easy to scan from 10 feet. 1 1/2" font recommended. Use large, concise captions.
4. Picture dimensions (in inches): 5x7 or 8x10.
5. Bring additional visual aids to place on your table. Most legislators have only a few moments to pass through. Others who attend may have the opportunity to look over all of your materials.

DISPLAY ATTENDANTS: *displays must be attended by an adult at all times*

Student must be 10 years old or above, privately home educating, and able to remain at the display for the full five hours. Family must be current ICHE members. For dress and conduct protocols refer to "Legislative Day Information." To be considered, **ICHE Consent & Authorization Form is required for all adult, minor child, and adult child participants with application.**

If you would like to exhibit your display at ICHE testing in March, or at the [CHOIS convention](#) in June, please contact legislativedaydisplays@iche-idaho.org.

Legislative "Pie" Day 2017 DISPLAY APPLICATION

Questions? LegislativeDayDisplays@iche-idaho.org

Your Name: _____ Phone: _____

Address: _____ Email: _____

All applicants currently privately home educated: ___ Yes ___ No ICHE membership expiration: _____

Display attendants (first & last names): *an adult is required for all displays*

Adults	*Legislative District#	Children	*Legislative District #	Ages
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Display title (5 words or less): _____

Congressional Award medals awarded: Yes ___ No ___ Bronze ___ Silver ___ Gold ___

Include detailed display description on reverse side (may attach photo)

**Go to "Your Legislators" at iche-idaho.org to identify your district number.*

COMPLETE, TEAR OFF, and MAIL postmarked by October 15, 2016 to:

ICHE Display Chairman, 4581 E Faith Ln, Meridian, ID 83642

ICHE Consent & Authorization Form is required with application